

University of South Dakota Marquette Challenge Poster Presentation
Fall 2021 SDPTA Business Meeting
November 6th,2021

Abstract Submission Deadline: October 1st, 2021 11:59 pm (CST)

Submit abstracts via email to Alysa Gregg at Alysa.Gregg@coyotes.usd.edu

Presentation Categories
(taken from APTA call for abstracts)

1. Research reports: presentations of original scientific or clinical data collected by the author(s)
2. Special interest reports: presentations of innovative concepts, ideas, devices, or products developed to meet the special needs of patients and clients
3. Case study reports: presentations of descriptions of practice with unique case(s) surrounding patient management, ethical dilemmas, use of equipment or devices, or administrative or educational concerns
4. Theory reports: presentations of a theory, idea, concept, or model that describes a foundation for the practice of physical therapy

Proposals are intended for scientific research, clinical research, or content related to clinical practice to be displayed. No commercial advertisements will be permitted.

Abstracts require author information including credentials (listed in degree field), contact information, institutions, city, and state.

Please ensure your contact information is correct prior to submission as all communication will occur via email.

Abstracts will include a short summary of your research and will be limited to 300 words. The abstract will be used to determine if your research is fit for this presentation style and will guide the reviewers in making a decision if your presentation will proceed (see the Abstract Acceptance guidelines).

A poster on the other hand will include all of the information and data from your research in a presentation style format that will allow attendees of the conference to obtain information regarding your study. This will be a more informative style of presentation and is your opportunity to show the knowledge you have gained towards your chosen topic.

Please include the following required fields in your abstract along with 5-10 references:

Research reports

Title
Purpose
Subjects
Materials/Methods
Results
Conclusions
Clinical Relevance

Special interest report

Title
Purpose
Description
Summary of Use
Importance to members

Case study report

Title
Background & Purpose
Case Description
Outcomes
Discussion

Theory report

Title
Theory
Importance to members

PRESENTATION:

- Posters will be displayed during the SDPTA fall business meeting on **Saturday, November 6th**. There will be a walking tour for the posters including a 2-3 minute presentation of the poster and the remaining time will be available for questions from the attendees. Attendees will vote on posters based on specific criteria (see rubric).

FEES AND CONTACT HOURS:

- There will be a **\$25 fee** for each poster. The presenter is responsible for all fees associated with poster production.
- To pay this fee, please donate directly to the Marquette Challenge (please refer to the Donation Instructions document) and select the University of South Dakota as the college/university. Please select to notify the university, and send a snapshot/receipt to Alysa Gregg (Alysa.Gregg@coyotes.usd.edu) to confirm that your fee has been donated.
- Notification of selection will be no later than **October 4th** via email to allow proper time for authors to prepare for presentation.
- Contact hours for continued education will be provided.

SUBMISSION:

- All abstracts will be submitted **via email** to Alysa Gregg: Alysa.Gregg@coyotes.usd.edu
The student APTA liaisons will review all proposals submitted by the deadline of **October 1st** with the guidance of the USD PT staff.
- Submission must include all of the required information listed for the type of presentation.
- It is expected that all information is correct at the time of submission.
- Abstracts should not exceed **300 words** and should also be compatible with Microsoft Word.
- Poster size requirement is **width: 48" x height: 36"**.
- Authors will be notified via email on the final decision regarding acceptance of presentations.